

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*):

- (a) (i) Nagercoil ... There was no inspection in 1104.
 (ii) Padmanabhapuram... Mr. Justice Joseph Thaliath;
 from 19-8-1104 to 23-8-1104.
 (iii) Neyyattinkara ... Mr. Justice Paramesvaran Pillai;
 from 9-9-1104 to 14-9-1104.
 (iv) Krishnapuram ... Mr. Justice Venkatarama Aiyar;
 from 6-10-1104 to 8-10-1104.
 (v) Kottayam ... Mr. Justice Venkatarama Aiyar;
 from 2-10-1104 to 5-10-1104.
 (vi) Karunagapalli ... Mr. Justice Joseph Thaliath;
 from 24-8-1104 to 25-8-1104.
 (vii) Kanjirapalli ... Mr. Justice Joseph Thaliath;
 from 29-8-1104 to 1-9-1104.
 (viii) Chengannur ... Mr. Justice Paramesvaran Pillai;
 from 16-9-1104 to 21-9-1104.
 (ix) Alwaye ... There is no Munsifi's Court
 at Alwaye.
 (x) Parur ... Mr. Justice Joseph Thaliath;
 from 6-9-1104 to 8-9-1104.
 (xi) Vaikam ... Mr. Justice Venkatarama Aiyar;
 from 30-9-1104 to 1-10-1104.
 (xii) Todupuzha ... Mr. Justice Paramesvaran Pillai;
 from 23-9-1104 to 29-9-1104.

	Rs.	Chs.	C.
(b) (i) Mr. Justice Venkatarama Aiyar	155	14	0
(ii) Mr. Justice Joseph Thaliath	249	0	0
(iii) Mr. Justice Paramesvaran Pillai	239	0	0

MR. A. C. KURIAKOSE (*Minachil cum Devicolum*): ഇതിൽ മറുപ
 ടിയിൽ കാണുന്നത് വെക്കേഷൻ ജഡ്ജിമാർ രാജ്യത്തിന്റെ ഒരു ഭാഗമു
 തൽ മറ്റേ ഭാഗം വരെ എല്ലാവരും സഞ്ചരിച്ചിട്ടുണ്ടെന്നാണ്. ഇങ്ങ
 നെ വെക്കേഷൻ ജഡ്ജിമാർ എല്ലാവരും എല്ലാ ഭാഗത്തും പോകണമെ
 ന്ന വല്ല വ്യവസ്ഥയുമുണ്ടോ?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*). അങ്ങി
 നെ വ്യവസ്ഥയില്ല.

Appointment of Teachers in Vernacular Schools.

6. MR. A. C. KURIAKOSE (*Minachil cum Devicolum*): Will the Govern-
 ment be pleased to state:

(a) the number of teachers of Vernacular Schools who are entitled
 to act in accordance with the new circular of the Director of Public
 Instruction;

(b) the number of teachers entertained in the Department from
 among them till the 15th Mithunam 1104;

(c) the number of teachers so entertained from non-Hindus and non-caste Hindus; and

(d) the number of teachers, non-Hindus and non-caste Hindus who are in the list according to the new circular but not yet appointed?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*):

(a) The Director of Public Instruction reports that no circular was issued by him on the matter but that one was issued by the Inspector of Vernacular Schools. The number of teachers who could get acting appointments is reported to be 1,098.

(b) 597 were acting on the 15th Mithunam 1104.

(c) 298.

(d) 47.

Grant of scarcity allowance to teachers of Vernacular Schools.

7. MR. A. C. KURIAKOSE (*Minachil cum Devicolam*): Will the Government be pleased to state:

(a) when scarcity allowance was introduced in respect of the teachers of the Vernacular branch of the Education Department;

(b) in which year this scarcity allowance was converted into substantive pay;

(c) whether, in cases where scarcity allowance could not be converted into substantive pay, any provision has been made for utilising the same;

(d) if so, what those provisions are;

(e) the amount of scarcity allowance received by those who were drawing a pay of Rs. 20 in 1095;

(f) the substantive pay they were eligible for at the time when the scarcity allowance was converted into substantive pay; and

(g) whether they are aware of any case of teachers in the past or at present (2-1-1930) who have not been benefited by the said claims?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*):

(a) From the 1st Medam 1095.

(b) From the 1st Tulam 1098 in the case of Vernacular Schools for Girls, and from the 1st Vrischikam 1098 in the case of Vernacular Schools for Boys.

(c) Yes.

(d) In cases where scarcity allowance could not be converted into pay, provision was made for the excess being granted as personal allowance.

(e) Rs. 2 per mensem.

(f) Rs. 22 per mensem.

(g) Yes; but steps have been taken by the Director to remove such grievances.

MR. A. C. KURIAKOSE (*Minachil cum Devicolam*): ഇതിൽ 'ഇ'

വകുപ്പിൽ ആവശ്യപ്പെട്ടിരിക്കുന്ന വിവരണത്തെ സംബന്ധിച്ച് ഏതെങ്കിലും ഒന്നോ രണ്ടോ എങ്കിലും ഉദാഹരണമായിട്ട് പറയാൻ സാധിക്കുമെന്ന് അല്ലെങ്കിൽ പറയുന്നതാണ്?